| | | • | 2162 | COVER PAGE |
|--|--|--|-----------------------|---|
| Recipient Committee Campaign Statement Cover Page Government Code Sections 84200-84216.5) | | LOS ANGELES CO | Stamp JUNTY | CALIFORNIA 460 |
| Government Code Sections 64200-64210.3) | Statement covers period | Date of election if applicable 12 17 | 16 | Page1 of7 |
| | from01/01/2023 | Date of election if applicable 12 PM (Month, Day, Year 2024 F | MANCE | |
| EEE INSTRUCTIONS ON REVERSE | through06/30/2023 | (Month, Day, Year 174 F D 12 11/08/2022 GAN PAIGN F) | 100 | For Official Use Only 021383 C11699 |
| 1. Type of Recipient Committee: All Committees | - Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| ✓ Officeholder, Candidate Controlled Committee ✓ State Candidate Election Committee ✓ Recall (Also Complete Part 5) ✓ General Purpose Committee ✓ Sponsored ✓ Small Contributor Committee ✓ Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Termination) ☐ Amendment (Explain below) ☐ UPDATED INFORMATION | Specia | erly Statement al Odd-Year Report emental Preelection nent - Attach Form 495 |
| 3. Committee Information | I.D. NUMBER 1449751 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMIT Farrah Dodes for School Board 2022 | TEE) | NAME OF TREASURER Michelle Moore Sanders MAILING ADDRESS | | |
| STREET ADDRESS (NO P.O. BOX) | | | STATE ZIP CO | |
| | P CODE AREA CODE/PHONE 90301 (310) 817-6679 | NAME OF ASSISTANT TREASURER, IF ANY Cine D. Ivery | | (510,017.007. |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR | | MAILING ADDRESS | | |
| CITY STATE Z | P CODE AREA CODE/PHONE | CITY | STATE ZIP CO | |
| OPTIONAL: FAX / E-MAIL ADDRESS (310)672-6679 / mymsanders@politicalrepo | rtingplus.com | OPTIONAL: FAX / E-MAIL ADDRESS | | |
| Verification I have used all reasonable diligence in preparing and reviunder penalty of perjury under the laws of the State of Cal | | e a | attached schedul | es is true and complete. I certify |
| Executed on | • . | _ | | _ |
| Executed on01/31/2024 | | ısib | le Officer of Sponsor | |
| Executed onDate | | Signature of Controlling Unicenciper, Candidate, State Measure Proponi | ent | <u> </u> |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State Measure Process | ent | |

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 | | | | | | |
|---------------------|--------------|-----|--|--|--|--|
| CALIF FC | ORNIA ORM | 460 | | | | |
| Page _ | 2 | of7 | | | | |

| Officeholder or Candidate Controlled Comm | nittee | | 6. | Primarily Formed Ballo | t Measure | Committee | | |
|---|---------------------------|-----------|-----|--------------------------------|-----------------|-----------------|---------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | . ' | NAME OF BALLOT MEASURE | | | | |
| Farrah Dodes | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI | CT NUMBER IF APPLICABL | E) | | BALLOT NO. OR LETTER | JURISDICTIO | ON | Ī | SUPPORT |
| Board of Education Beverly Hills Unified Sc Hills | hool Board City of | Beverly | | | | | | OPPOSE |
| , | CITY STATE | ZIP | | Identify the controlling off | ceholder, car | ndidate, or sta | te measure | proponent, if any. |
| | nglewood CA | 90301 | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR PR | OPONENT | - | - |
| Related Committees Not Included in this St. not included in this statement that are controlled by you contributions or make expenditures on behalf of your ca | or are primarily formed t | | | OFFICE SOUGHT OR HELD | | 1 | DISTRICT NO. | IF ANY |
| COMMITTEE NAME | I.D. NUMBER | • . | | | | | | |
| | | | | | | 1 | | |
| NAME OF TREASURER | CONTROLLED COMMITT | EE? | 7. | Primarily Formed Can | | | | |
| | ☐ YES ☐ NO | | | officeholder(s) or candidate(s |) for which thi | s committee is | primarily for | mea. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | BOX) | | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP | CODE AREA COD | DE/PHONE | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | | | | | | |
| | | | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOUG | GHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITT | TEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT |
| COMMITTEE ADDRESS OF THE STATE | YES NO |) ———— | | | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. I | SUX) | | | | - A 15. | ·L | - | |
| CITY STATE ZIP | CODE AREA COD | DE/PHONE | | Atta | ch continuati | on sheets if n | ecessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

| | | | | SUM | MARY | PAGE |
|--------|-------------------|------|------|-------|------|------|
| Statem | ent covers period | CALI | FORN | IIA , | 46 | : |
| from | 01/01/2023 | F | ORM | | ŦU | U |
| 41 | 06/30/2023 | Page | 3 | of | 7 | |

| | O-1 | _ | 0 1 1/ 0 | • • | |
|---------------------------------------|------------------|---------|------------|-------------|-----|
| Farrah Dodes for School Board 2022 | | | | 1449751 | |
| NAME OF FILER | · · | | | I.D. NUMBER | |
| SEE INSTRUCTIONS ON REVERSE | | through | 06/30/2023 | Page3 | of |
| · · · · · · · · · · · · · · · · · · · | to whole donate. | from | 01/01/2023 | FORM | 400 |

| Contributions Received | Column A TOTALTHIS PERIOD FROM AITTACHED SCHEDULES) | | COLUMN B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|---|---|-----|--|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$ 0.00 | \$ | 0.00 | |
| 2. Loans Received Schedule B, Line 3 | 0.00 | | 12,950.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ 0.00 | \$ | 12,950.00 | 20. Contributions Received \$\$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 0.00 | | 0.00 | 21 Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 0.00 | \$ | 12,950.00 | Made \$ \$ |
| Expenditures Made | | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ 375.00 | \$ | 375.00 | Candidates |
| 7. Loans Made Schedule H, Line 3 | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 375.00 | \$ | 375.00 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) | 0.00 | | 1,250.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.00 | | 0.00 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ 375.00 | \$ | 1,625.00 | \$ |
| Current Cash Statement | | | | \$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ 4,465.95 | То | calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | 0.00 | | nounts in Column A to the rresponding amounts | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.00 | fro | m Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments | 375.00 | | oort. Some amounts in lumn A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 4,090.95 | | ures that should be btracted from previous | |
| If this is a termination statement, Line 16 must be zero. | | pe | riod amounts. If this is | · |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ 0.00 | for | this calendar year, only rry over the amounts | |
| Cash Equivalents and Outstanding Debts | | | m Lines 2, 7, and 9 (if | · |
| 18. Cash Equivalents | | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ 14,200.00 | | | |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule B - Part 1 **Loans Received**

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| | | SCHEDULE B-PART |
|-----------|-------------------|-----------------|
| Stateme | ent covers period | CALIFORNIA 160 |
| from | 01/01/2023 | FORM 400 |
| through _ | 06/30/2023 | Page4 of7 |
| | | I.D. NUMBER |

| Farrah Dodes for School Board 2022 | 49 | | | | | | 1449751 | |
|---|--|---|--|--|---|--|--------------------------------------|---|
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Farrah Dodes (ID# 1449751) Inglewood, CA 90301 Received through intermediary: eFundraising Connections Sacramento, CA 95814 | President Beverly Hills Education Foundation | , | | \$ 0.00 FORGIVEN | \$ <u>1,250.00</u> | 0.00% RATE | \$ <u>1,250.00</u> | \$ 0.00 PER ELECTION** |
| †∏ IND □ COM □ OTH □ PTY □ SCC | | \$_1,250.00 | \$0.00 | \$0.00 | 07/13/2023 DATE DUE | \$0.00 | DATE INCURRED | \$ G2022 22,697.31 |
| Farrah Dodes (ID# 1449751) Inglewood, CA 90301 Received through intermediary, eFundraising Connections Sacramento, CA 95814 | President Beverly Hills Education Foundation | | | \$ 0.00 | \$ <u>1,500.00</u> | 0.00% RATE | \$ <u>1,500.00</u> | \$ 0.00 PER ELECTION ** |
| †∏ IND □ COM □ OTH □ PTY □ SCC | | \$_1,500.00 | \$ | \$0.00 | 07/20/2023 DATE DUE | \$0.00 | 07/20/2022 DATE INCURRED | \$ G2022 22,697.31 |
| Farrah Dodes (ID# 1449751) Inglewood, CA 90301 LOAN @ -0-% INTEREST | President Beverly Hills Education Foundation | | | PAID \$ 0.00 FORGIVEN | \$ 5,000.00 | 0.00% RATE | \$ 5,000.00 | S 0.00 PER ELECTION ** |
| †☑ IND □ COM □ OTH □ PTY □ SCC | | \$_5,000.00 | \$0.00 | \$0.00 | 09/13/2023 DATE DUE | \$0.00 | 09/13/2022 DATE INCURRED | \$ G2022 22,697.31 |
| SUBTOTALS \$ 0.00\$ 0.00\$ 7,750.00\$ 0.00 | | | | | | | | |

Schedule B Summary

(Enter (e) on Schedule E, Line 3)

| 1. | Loans received this period (Total Column (b) plus unitemized loans of less than \$100.) | \$ 0.00 |
|----|---|----------------------------------|
| 2. | Loans paid or forgiven this period | \$ 0.00 |
| 3. | Net change this period. (Subtract Line 2 from Line 1.) | \$ (May be a negative number) |

†Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC) OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

SCHEDULE B - PART 1 (CONT.)

| Schedule B – Part 1 (Continuation Sheet) Loans Received Amounts may be rounded to whole dollars. | | | | | from01/03 | ers period | CALIFORNI FORM | ^A 460 |
|--|--|---|--|---|--------------------------|--|--------------------------------------|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/30 | 0/2023 | Page5_ | of |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Farrah Dodes for School Board 2022 | | | | | | | 1449751 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IFCOMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| , 1 | President Beverly Hills Education Foundation | | · | PÂID \$0.0 | 0 \$ 5,200.00 | 0_0% RATE | \$ 5,200.00 | S 0.00 PER ELECTION** |
| [†] ☑ IND □ COM □ OTH □ PTY □ SCC | | \$_5,200.00 | \$0.00 | s0.0 | 0 10/07/2023 DATE DUE | \$0.00 | 10/07/2022 DATE INCURRED | \$ G2022 22,697.31 |
| | | | | \$ FORGIVEN | _ s | % RATE | \$ | \$ PER ELECTION ** |
| † IND COM OTH PTY SCC | | s | s | \$ | DATE DUE | s | DATE INCURRED | s |
| | | | , | PAID \$ FORGIVEN | s | RATE | s | S PER ELECTION ** |
| †□ IND □ COM □ OTH □ PTY □ SCC | <u> </u> | \$ | \$ | \$ | DATE DUE | s | DATE INCURRED | \$ |
| | | | | PAID \$ FORGIVEN | s | | s | \$PER ELECTION ** |
| TO IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | s | DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0.00 | 0.0 | 5,200.00 | \$ 0.00 | | |

†Contributor Codes

IND-Individual

COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

| Schedule E | |
|---------------|--|
| Payments Made | |

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2023 | FORM +OO |
| 'through06/30/2023 | Page6 of7 |
| | I.D. NUMBER |
| | 1449751 |

| SEE INSTRUCTIONS ON REVERSE | | through06/30/2023 | Page6 of7 |
|--|---|---|---|
| NAME OF FILER | | | I.D. NUMBER |
| Farrah Dodes for School Board 2022 | | | 1449751 |
| IND independent expenditure supporting/opposing others (explain)* . POS postage, del | munications d appearances ses lating | ise, describe the payment. RAD radio airtime and production or returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and product TRC candidate travel, lodging, and restaff/spouse travel, lodging, and restaff/spouse travel, lodging, and transfer between committees of voter registration WEB information technology costs (in | ction costs meals nd meals of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESC | RIPTION OF PAYMENT | AMOUNT PAID |
| Political Reporting Plus | PRO Political Accounts | ng Q1-JAN/FEB/MAR 2023 | 375.00 |
| Inglewood, CA 90301 | | | |
| , , , , , , , , , , , , , , , , , , , | | - | |
| | | | |
| * Payments that are contributions or independent expenditures must also be summ | arized on Schedule D. | SUB | TOTAL\$ 375.00 |
| Schedule E Summary | | | |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | | | \$375.00 |
| 2. Unitemized payments made this period of under \$100 | | \$0.00 | |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part | | \$0.00 | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on t | AL \$375.00 | | |

FPPC Form 460 (Jan/2016) 866/ASK-FPPC (866/275-3772)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

| Schedule | ∍ F | | |
|----------|----------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

MBR member communications

petition circulating

OFC office expenses

phone banks

PET.

РНО

MTG meetings and appearances

polling and survey research

POS postage, delivery and messenger services

| Statement covers period | | CALIFORNIA | 460 | |
|-------------------------|------------|------------|-----|--|
| from | 01/01/2023 | FORM | 400 | |
| through_ | 06/30/2023 | Page | of | |

I.D. NUMBER

1449751

SEE INSTRUCTIONS ON REVERSE

OMP campaign paraphernalia/misc.

CTB contribution (explain nonmonetary)*

independent expenditure supporting/opposing others (explain)*

candidate filing/ballot fees

CNS campaign consultants

CVC civic donations

FND fundraising events

NAME OF FILER

FIL

Farrah Dodes for School Board 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

RAD radio airtime and production costs returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor

| LEG legal defense LIT campaign literature and mailings | PRO professional services (legal, accounting) PRT print ads VOT voter registration VEB information technology costs (internet, e-mail) | | | | |
|--|---|--|---------------------------------------|--|--|
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Gluck Marketing Group | CMP | 1,250.00 | 0.00 | 0.00 | 1,250.00 |
| Beverly Hills, CA 90210 | | | | | |
| | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | \$ 1,250.00 | 0.00 | 0.00 | 1,250.00 |

Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 0.00

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on

0.00

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and

0.00